

# DARK NIGHTS

For Mutual Aid  
& Solidarity



Jan 2013

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## Decentralized action days for the immediate liberation of anarchist prisoner Marco Camenisch

*"From the 18th to the 25th of January 2013 I take the initiative—always weak but still an initiative—to conduct a hunger strike so as to break once again the lengthy silences imposed by repression and inaction, to raise yet another voice, a weak voice but at least one of solidarity, appreciation and participation in the initiatives of those who continue to act and build solidarity and active struggle, of those who continue to dare and enhance continuity inside and outside the prisons."*

—Excerpt from Marco Camenisch latest communiqué from Lenzburg prison, in Switzerland, against the upcoming annual meeting of the World Economic Forum in Davos and always in solidarity with either imprisoned or fugitive comrades in struggle, as well as in support of the various initiatives and groups that fight for comrades' liberation across the world.

Anarchist comrade Marco Camenisch has been incarcerated for a little over 21 consecutive years, thus he qualifies for early conditional release since he has already served 2/3 of his sentence. For this reason, solidarian prisoners in Italy have also agitated for actions against targets-structures of Swiss interests.

### Here's a worldwide call of decentralized action days for 5–6 February 2013:

"Anarchist prisoner Marco Camenisch has been confined in Italian and Swiss prisons for two decades. In the 70s and 80s, he took part in the militant struggles of the anti-nuclear movement. The first time he was incarcerated was in 1981. After he escaped from the Regensdorf hellhole (near Zürich), he was locked up again in Italy in 1991. In 2002 Marco was delivered to the Swiss authorities by the Italian statist thugs. By 2012 he had served two thirds of his prison sentence. The usual practice in Switzerland is that prisoners who have exhibited so-called good conduct are released from

prison on probation after serving two thirds of their sentences. Since Marco never ceased to struggle even in prison, and firmly expressed his hatred towards the dominating system as well as his green-anarchist perspectives, his release from prison was repeatedly denied.

Marco is just one among many. There are people incarcerated worldwide who have not been suppressed by these exploitative relations of domination, and continue to fight for their ideas. And prisoners are only a small part. Everywhere people are fighting against the oppression of authorities and institutions outside the walls. Along with our everyday struggles, it's always important not to forget our comrades who are behind the walls and not let them rot in prison.

Prisons are an expression of a society based on repression and exploitation. More and more individuals who have opposed the established order are being locked up or labeled as mentally ill. Custody is the suitable instrument in the hands of Power that gives the dominators the opportunity to get rid of resistant people and still maintain their hypocritical constitutionality.

***Let us not be intimidated by their threats and apparatus of repression! It is clear to us, freedom must be fought for! It cannot be asked for as a claim to the State!"***

*Cont. next page*



## On Anti-Fascism

*These thoughts were submitted by an egoist-nihilist anarchist on Athens IMC.*

"I would not even bother to participate in the ongoing debate, but some of the latest comments from an 'antifascist comrade' intrigued me.

First, to be able to get the features of antifascist action indexed, I believe one should determine the content of the very concept of fascism.

Fascism is primarily a loud and violent slap in the face of the 'revolutionary' who is recognizing revolutionary subjects in the face of phantoms such as the society and the class, and is longing for uprisings and revolutions. And how hypocritical indeed is the fact that social anarchists shriek about antifascism! Because, essentially, their war is nothing but a pauseless chase with shadows... They do not realize, of course, how hypocritical their proclamations on social antifascism are, since in fact this is a war on their very own substance. Because what else is the generative cause of fascism other than the mass?

Fascism is not an antisocial plague; it's an intrinsic element of society. The massification and mob mentality, the need for 'belonging' are flesh of the flesh of the phantom that has chained up millions of lives, and its flesh of the flesh is also the idea of the superiority. And how does the 'revolutionary' really contribute towards this direction, that poor fellow who is burning from the flame of social uprising and the visions ..

*Cont. page 5*

No need to wait until then. February can only be the peak of action. There is an ongoing solidarity campaign which began with the **December 2012 hunger strikes** of anarchists **Gabriel Pombo Da Silva** and **Elisa Di Bernardo** in German and Italian prisons, respectively, as well as a solidarity action in court by the anarchist prisoners **Theofilos Mavropoulos** and members of the **R.O. Conspiracy of Cells of Fire** in Greece. *Read this new text: [actforfree.nostate.net/?p=13033](http://actforfree.nostate.net/?p=13033)*

## Italy: Letter of Stefano Gabriele Fosco and Elisa Di Bernardo about solidarity with Culmine

*This letter is from two comrades of the counter-information group 'Culmine' who are held hostage by the Italian regime during the 'Operation Ardire'.*

**CULMINE** – To all those who love the revolt as a savage bush all their lives from their own roots. In 'our' prison cells, perhaps with unavoidable delay, we receive news, updates, texts and communiqués for actions... We revel in them; these phrases are the lifeblood of us, they open up gold and red warm spaces in a world of submission.

They are a proof that solidarity is not just an empty word; they are a proof that the destructive impulse of liberation is necessarily stronger than any hope for change. Various different actions spread like a storm of rebellion halfway around the world: from Argentina to Russia, from Spain to Chile, from Mexico to Greece!

When the stamp of censorship can succeed nothing more but remind us that there's always a cage ready for whomever rejects the established order, those scattered leaves make our hearts beat faster as we read

words of solidarity and complicity with all the kidnapped by the various States/dictatorships... And we're only a couple of the very few individuals that are incarcerated alone here by the timeless Inquisition.

With these few words we want to tell you that we're doing well and aiming at the moon, which we cannot see but we still listen to.

With this brief text of ours we wish to express our closeness to those who armed their own subversive fantasy dedicating direct actions to Culmine, the anarchist blog which was engaged on June 13th, 2012.

We want to extend our strong solidarity to all the dignified prisoners in struggle on the planet, and send a strong rebellious embrace to anarchists of praxis who expressed their solidarity with us by any means possible and in many corners of the world.

*December 13th, 2012*

**Elisa,**  
*anarchist prisoner.*  
Rebibbia prison, Rome.

**Stefano,**  
*anarcho-individualist prisoner.* San Michele prison, Alessandria.

*The blog **Culmine** is here: [culmine.noblogs.org](http://culmine.noblogs.org)  
However, because the admin computers are in the hands of the police, its recommended not to visit this website without using a proxy like 'Tor' to conceal your IP address.*

**Write to the comrades:**

**Elisa Di Bernardo**  
C.C Rebibbia femminile  
Via Bartolo Longo 92  
00156 Rome, Italy

**Stefano Gabriele Fosco**  
C.C. San Michele, Strada Casale  
50/a, IT-15040 Alessandria, Italy

## Letter from Giulia Marziale, anarchist prisoner in Italy

*From the prison of Rebibbia following Operation Ardire of June 13 2012.*

There are moments when the sun comes in through the bars, the window and the bottle on your table, it then stretches on the table and warns your ear a little bit. There are moments when you look at the ceiling in the night, listen to the silence, hear the noise of the void of the corridor, listen to the whistle of a locked door.

There are moments when you sit down and smoke a cigarette in the open air and look at the sky and think that if you believed in God you would thank him for making you enjoy this beauty even from inside here. There are moments when you walk along the corridors and you think that all this will never get out of your lungs. There are moments, so many moments, when your body is motionless and your mind is imaging that you are destroying everything that happens to be in your hands.

There are moments when you would give anything away for a good cold beer. There are moments when the smell of the earth, of leaves, of the autumn comes to you from unknown places and you remember things.

There are moments when the sun of the autumn sky reminds you of the mountains and of your dogs. There are moments when all empty words finally disappear and all masks fall off. There are moments when all other people's words fall off without them knowing.

There are moments when you realize that this place has changed you and other moments when you think you are still the same person, and you discover yourself again and again.

There are moments when you recognize the time of the day by the noise you hear from the corridors and you realize it is becoming normal.

There are moments when you wake up in the night with a start because a light is spying over your sleep. There are moments when you see a mother crying because she can't do the most natural thing: to be with her children.

There are moments when you cry because of that mother, of all the hugs she's being denied of, of her broken relations, and because you think that no one is going to pay for so much pain. There are moments when you think you could look at the imprisoned comrades' faces for hours because you know that their eyes have never been scared of this hell. There are moments when you think of the pain of those visiting you, their faces that eventually go away, shocked, as they say 'we are leaving her here.'

There are moments when your blood freezes in your veins when you think of freedom because you also think you won't be able to take the comrades imprisoned here away with you the moment you are free. There are moments, so many moments, when laughter burst like thunder, like a fall, and spread freshly on your skin, on your face, in your head.

There are moments when you see a comrade smiling again and you think this has made your day. There are moments when you get news of someone who got out or escaped, and the bars crack, and your smile is mocking.

There are moments, so many moments, constant moments, when you think of rubbles, broken keys, uniforms in flames, and you feel the freshness of bare feet on the grass and your breath is deep. To write to the comrade:

**Giulia Marziale**  
CC Rebibbia  
Via Bartolo Longo 92  
00156 Rome, Italy

## A request from Alfredo & Nicola imprisoned in Italy

*This request comes from two comrades accused of the shooting of CEO Roberto Adinolfi of Ansaldo Nucleare:*

Let's break isolation! We ask the comrades to send us all new publications of the anarchist movement in Italian, English and Spanish. We also ask those who have printed leaflets, posters and articles on our case to send them us and to keep us updated on the struggles carried out in Greece, Mexico, Chile, Spain, Bolivia, etc. For anarchy forever!

**Alfredo Cospito**  
**Nicola Gai**

C.C. San Michele  
Strada Casale 50/a  
15122 Alessandria  
Italy

On 10th January, a hearing was held in Genoa, presided by judge Cusatti, concerning the result of the text carried out by the RIS [*carabinieri special unit*] on the motorcycle helmets found in Nicola's house. Needless to say, the result was negative, in other words no trace of gunpowder compatible with that of the bullet that hit Ansaldo Nucleare manger Roberto Adinolfi was found. As usual the press of the regime (Secolo XIX, for example) took good care to make things confused and stated that traces of chemical substances compatible with 'evidence of shooting' (!) were found in Nicola's house, a fact which the RIS investigation excluded. As for the next judicial appointment, the date for a preliminary hearing will be decided after the completion of examination of the hard disks seized in the comrades' houses and as soon as the transcription of phone tapping is made available.

For info and updates:  
[nidieunimaitres\(at\)gmail.com](mailto:nidieunimaitres(at)gmail.com)

## Public statement of Ch.T. on the press and website publications about his person in both Greece and Italy

*An offensive news report was widely spread in September 2012 linking 'suspects' among others with the 7th of May shooting of Adinolfi, the CEO of Italian nuclear firm Ansaldo Nucleare. Below are some reflections of a comrade on the slanderous mention of his name in the bourgeois Press.*

I am writing this text because I continue my life normally and publicly as always, and not because I seek to refute the content of poorly constructed press publications that were recently released by the parrots of Power in both print and electronic media.

So, I'm not going to get into the logic of any debate with the imaginative scenarios directed by the authorities; I'm only addressing to friends, comrades and hence to anyone that has the insight and humaneness to recognize his/her position within the existent. My purpose is to shield my social subsistence against the repressive mechanisms and their justice, in which I have no confidence at all anyway, as they exist only to serve the interests of dominators.

I am one of the billions of the oppressed on the planet. I was born in some geographical area and I was given the Greek identity. They baptized me as Christian. I went to the schools and universities of their sterile uneducated knowledge. I went out into the streets of metropolises and I experienced their rottenness getting myself into 'artificial paradises', but I got over it with the strength of mutual aid. From an early age, under the eye of cops

and the threat of police truncheons, I was out in the streets, the squares and parks of neighbourhoods because I was different – I was looking for every moment of joy and fun in life, relationships and love. I grew up and realized the extent of exploitation at slums. Then they took me away in order to serve the 'motherland' and I experienced the utmost of hierarchy and authoritarian relations, the entire model of converting people into docile citizens. As for my everyday survival, I have installed paving tiles on a street you may walk, I have delivered food to your home address, I have carried equipment machines in nightclubs you may go to, and so forth.

My living circumstances made me get sick of the existing social organization, which is based on profit, cannibalism and 'save-your-own-skin' attitude. I have always believed that people are able to throw off their shackles by supporting each other, and shape a different social reality. Without masters and slaves. Without any kind of authority. I shared some of my thoughts with others that had the same concerns, and above all the same willingness for a change. After I had read books and brochures, attended discussions at hangouts and taken part in social events, all of my life experiences acquired a political substance through my active participation in the anarchist movement and social struggles.

From the high-school student protests in 1998, to the university student protests in 2006/7. From the antiwar demonstrations against the international political-military machine, to the solidarity with total objectors to military service. From the 2003 protests in Thessaloniki against global totalitarianism, to the social resistance against the suffocating measures imposed by the IMF, the European Central Bank and the Greek State. From distributing leaflets at open-air markets in solidarity with imprisoned fighters,

counter-information flyposting regarding various fights, to the December '08 assemblies and barricades in the city of Patras. I was involved in these and other actions based on the voice of my conscience and always realizing the minimum of my contribution. A conscience that does not recognize the lines that were drawn to divide people, but rather finds friends and comrades in any place to which my life may bring me.

So, I found myself sharing my time with persons I trusted and let into my life over the last years that I've been visiting Italy. No doubt I had a little involvement in the movement there as well. Since the early days of my stay, I began to feel the terrorist stranglehold of the Italian State's repressive mechanism; a totalitarian regime, which does not even save the appearances. From the wiretapped conversations with your own companion, the surveillance operations and stalking on the streets, the constant raids and searches into homes as well as hangouts and squats, the long identification checks without any excuse at airports and ports, the criminal prosecutions of fighters regardless of their political affiliations with unfounded allegations and unsustainable indictments, to the imprisonments which are based on insubstantial evidence and reach the point of penalizing convictions or interpersonal relationships (perhaps that's also the model that the sharp-witted hounds of the Greek law enforcement agencies are being taught).

The extent of repression, on the one hand, and how they manage to interfere through this repression and infect every aspect of our social life, on the other hand, are a result of the void of social resistance which was created by the assimilation and defeat of the movements of the 70s along with the onslaught of the contemporary spectacular model of life. In recent

months we became spectators in multiple mediatic operations at various different cities in the entirety of the Italian Peninsula. Now, after these media campaigns, dozens of people are being prosecuted or threatened with prosecutions, or held hostages in their own homes and in prisons. While the IMF is knocking also on Italy's door, under the fear of possible social unrest the State prepares itself by upgrading its operational-judicial-mediatic arsenal aiming at an isolation and criminalization of the most radical ideas and practices. We are thus faced with an anti-insurrectionary framework even before any insurrection breaks out.

Currently in Greece, in Italy, as well as in all corners of this world-prison, similar fights are carried out against the plans of domination. Nowadays the modern oligarchies collaborate and synchronize with each other to further intensify the relentless exploitation of poorer people in the name of a common interest, and they violently suppress any voice of resistance while trying to disorientate entire populations from their real enemy, pushing them to eat each other alive in the name of a nation, a religion or some other imaginary identity. Thus, more than ever before, all that is necessary for the exploited to self-organize their struggles against Power.

As for the implication of my name in various different terror-frenzy scenarios: Lots of petty journalists –following the orders of the police authorities– were eager to reproduce false news and accusations against me so as to sell cheap terrorism, violating my personal data. Essentially, they became vectors of terrorism themselves against not only me but also my friends, my comrades and my family. What you must think of your readers is that they're so stupid to buy that the person who is depicted as an 'organizer, messenger, propulsor' and ultimately a 'hardcore extremist

element' has not been following any conspirative tactic but was rather using his registered cell phone, traveling under his real name and speaking openly in social centres and events. I'm just one piece of the puzzle, an easy target, the 'Greek anarchist' that was required to set up their scenarios. This text does not contain any legalistic declaration. Do not expect from me to condemn any idea or action that move towards an anti-authoritarian perspective. The radical movement is multiform, consisting of various components that are all tending to individual and social liberation. Therefore, I continue to walk on the streets of the city where I live, defend my ideas, get together with friends, and if they live in another city, be it Athens, Naples, or a place on Guadeloupe, if I like to meet them I'll be visiting them.

Ch.T.

September 21st, 2012

## Italy: 6 comrades sentenced to 6-years prison

Awaiting communiqués from the comrades, we learn from the media of the regime that six comrades on trial for the arson of a *carabinieri* riot van during the clashes of 15th October 2011 have been sentenced to six-year imprisonment. The comrades' solicitors will appeal against the sentence. Davide, one of the sentenced comrades, is going to undertake hunger strike in protest at the sentence.

From theft to sabotage, from drugs trafficking to street clashes, all sentences and all trials are 'political', since the very repressive and judicial apparatus is the expression of the will of dominion, violence, revenge and control monopolized by the economic and political power.

.. for justice and equality (chains that are unbearable even for decent 'comrades'), and is thus grafting class consciousness and workerism onto the masses... Is this practice any different than the practice of the State, which is vaccinating its nationals with nationalism and homelands? Naturally, every nihilist cannot help but laugh out loud and unashamedly in front of this horrible nonsense.

Societists think that fascism got society in bed at the time that the latter was simply masturbating. And instead of attacking furiously against society, they use it as their own projectuality, as an identification of their own 'struggle'.

And is it not the same societists who are yearning for socialist/ communist societies? Much as you curse and turn a blind eye, the truth lies right in front of you. Fascism and communism (don't get confused, I'm not talking only about the authoritarian kind) are equal at the level of moral values, except that the first puts forward the brute force and the second is governed by the servile spirit of Christianity. While fascism is the death of spirit, socialism is the death of strength.

And society does not take a stance, and that's the reason why it is exactly what it is. A phantom, a corpus non-corpus, nothing more than a flock of stooges. And you expect some type of assistance from the social swamp... But you ask from society to rise up against its own self! Against its own nature, that deeply fascist nature.

Do you consider a mentality shift to be possible? But then what more are you looking for, if not only for the guidance of the flock (it doesn't even matter whether it is a guidance in social, moral, values or strategy terms)? You seek to become social shepherds.

And as for the *politofilakés* (civil-guards, or militias), things are clear to me. It is not feasible to organize such schemes, since the word itself contains the term *politis* (citizen, or civilian, or national), who having reached political consciousness is directly connected with the providers of this very same political consciousness, the State and the politics. Can there truly be an antifascist citizen? By extension, can there truly be an anarchist citizen?

There can be both, societists will answer, the same ones who are converting Anarchy into social alcohol seeking numerical superiority against the fascists – that is, the aggressive fascists, since every citizen is potentially such. But you forget that the social plebs lack quality, so your antifascist civil-guard will be nothing but a self-invalidated and self-destructive drove.

Quote: *Fascism is every unjust, undemocratic and violent act, ideology, sentiment or habit in politics, society, family, and relationships.*

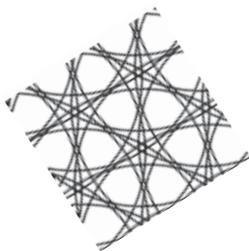
Well, so many of us are fascists then! From the great rebels F.Nietzsche and M.Stirner, the rebellious philosopher R.Novatore, until the nihilists of today, the straightforward comrades who turn their eyes to the here and now, embrace the fire and unleash their unsacred attacks against the State, society, fatherland, order, morality, ideology and every other chain.

How much of a fascist am I then, how much of a fascist is the Antichrist who is born from Fire and Denial and heading towards the pagan altar of the Nihil? So, how fascist are Beauty and Strength, both values per se that were pushed aside by the ugly and weak ones, and were replaced by phantoms such as justice, equality and solidarity!

Is antifascism perhaps a case of the masses? Who could agree to this while bearing in mind that antifascism is profoundly antistate, antipolitics and antisocial? Now, all this must sound so silly to the societists! The depoliticization of the author: is it or is it not a prerequisite for antifascism –an effective antifascism, not an autistically stereotypical one? For, is it not the politics which shapes the citizens? Of course it is. To me, every human imbued with political consciousness ceases to be a person, a self-willed egoist and individualist, and becomes a citizen in the sense of the single individual, of the social kernel. Is it ever possible for the seedy harlequin, the landlord to act in an antifascist way? At the same time that s/he is not only a vector but also a source of fascism...?

The same applies to both leftists (as if they are any different, being citizens) and social anarchists, as elitist and razing as this may sound. Because when individualism is absent and – thus– the individual is being dominated by the need for social addressment or for 'belonging', then this also signals the birth of another -ism (in the sense of the system, the ideologized thinking) and by extension, the essence of fascism: the massificated flock.

I will get back to this topic..."



## Heraklion, Crete: Clash between anti-fascists and neo-Nazis

In the afternoon of January 15th, 2013 antifascists confronted a Nazi group of the Chrissi Avgi/ Golden Dawn party in the city of Heraklion, on Crete. Approximately 30 fascists (mainly youths) were passing out their texts for the second time on one of the city's avenues. A group of nearly 60 antifascists attacked the Nazis, who wore helmets and carried sticks with the national flag. The Nazis ran away in fear, after a five minute's clash. Only when fascists retreated did two anti-riot squadrons intervene and try to chase off the comrades (as usual, cops and fascists had coordinated themselves well beforehand). After the crackdown of the police that used tear gas and stun grenades, the dastardly Nazis began to throw stones at the comrades from a distance and urged cops to pursue the antifascists.

More than five Nazis were wounded and needed stitches, while they received concussions and had broken limbs, too. At the same time, three antifascists got injured from the stones and needed stitches. Both Nazis and counter-protesters ended up in the same hospital which was on duty, where two anti-riot squadrons made their presence again, in order to safeguard the Golden Dawn members. While solidarians waited for the injured antifascists to leave the hospital, they slashed the tires of four cars belonging to Nazis outside. From now on, every attempt of fascists to distribute their material will be accompanied by cops, ambulances, stitches, broken heads, etc. More anti-Nazi actions will follow, even better next time. Comradely regards to the antifascists in the cities of Agrinio, Patras, Volos and the whole world.

**LONG LIVE COMBATIVE  
ANTIFASCISM!**

## Athens, Greece: One more person arrested and accused of participation in the R.O. Conspiracy of Cells of Fire

*From Contra Info:*

Solidarian comrades report that on January 11th, 2013 a 25-years-old woman was arrested for participation in the R.O. Conspiracy of Cells of Fire –that is, according to the allegations and scenarios of the Greek antiterrorist unit. Furthermore, she is accused of unlawful receipt, possession, transportation and concealment of firearms. The regime's media were immediately ordered by the police to spread that her genetic material was supposedly traced on weapons which were found buried in the Polytechnic University campus in Zografou in November 2011 (the 29-year-old man who was arrested just a few days ago is also threatened with the same charges). **NO ONE FACING PROSECUTION IS ALONE SOLIDARITY IS OUR WEAPON**

## Updates on the case of the CCF

**Update on the trial of the C.C.F.  
Sessions 9, 10, 11, 12, 13, 14,  
and 15, 2012**

*Via BourbourAs/Actforfree*

In these sessions most lawyers completed their speeches concerning the objections but also the proposition made by the prosecutor during the 12th session.

On 3/12 /12 (session 11) one of the comrades of the Conspiracy made a statement after the speech of one of the appointed

lawyers and said the following: "I want to clarify some things. First of all, I very carefully heard the speech of the advocate and despite that we come from two different spaces, as he said, since we have chosen the path of anarchist illegal insurrection and he has chosen the path of legality, I really appreciate some things which he said and I really see that he worked a lot on approaching the core of the thought of our organization, the CCF. And in many things he said, although I am not a legal expert and not only that, but I demean the laws, I recognize the approach he made and I have no disagreement concerning that.

But, I want to make a clarification for some things that remain. I want to clarify something in the name of our organization, the CCF, because something was said in relation to the R.O 17 November organization. It is not a reproach to the advocate. Besides, he clarified that what he said is his own personal opinion, perception, idea. But because nothing should remain unanswered, flawed and meteor in this procedure, we must stress the following.

With the R.O. 17N -and I stress the words, because it was a Revolutionary Organization- we clearly have some differences concerning our perceptive field or our ideas in some individual matters, but these matters do not concern the court, neither are they matters for a juridical room. With these people who took the political responsibility and remain unrepentant -because there are unrepentant 17N members- connects us a friendship and comradeship. Therefore, we will clarify that the CCF, although coming from the anarchist urban guerrilla and has no connection with the Marxist structures, despite all this sees, and feels immediate affinity with comrades such as those of the 17N. And I want to stress something else, because a reference to homicide was heard. I think homicide, not concerning its potential evaluation, but also on how much the meaning of homicide,

which I translate into the meaning of political execution, applies by armed revolutionary organizations in Greece -the 17N and the Sect of Revolutionaries and other organization- it is a part which we absolutely adopt, because it is a means of struggle of the anarchist armed action. Life on its own is not dignity on its own. Life is a value based on the choices made by everyone. Thus, whichever comrades chose to arm themselves and expose themselves by executing officers of authority, we are next to them. It is a choice adopted by the CCF as well. I want this to be stated and remain about the perception the CCF has".

Most members of the CCF do not appear in the court room refusing to "impersonate" the role of the accused. As they have explained in a previous session they will appear in pairs exclusively in order to intervene in case some witness or judge tries to slander the CCF. Anyway, as stated by the comrades, as anarchists of praxis they do not respect any state justice and do not recognize any law which will try them.

#### **Tuesday 18/12**

Before the 15th session began there was tension in the court room between the cops and members of the CCF. Specifically, when the comrades of the CCF went to greet their friends and family in the court room the cops formed a "human" wall blocking any communication. At one point a cop pushed the friend of a comrade resulting in the intensification of the situation. Immediately the comrades the members of the CCF moved towards him pushing him and swearing him while one of them spit a piece of gum in his face. The rest of the cops tried to disengage their colleague and in the end let the friends and family to greet the comrades of the Conspiracy. In the legal part of the trial the speeches of the lawyers concerned the objections.

#### **Athens: Anarchist comrade of CCF member Panagiotis Argirou reportedly injured in Koridallos prison and hospitalized**

After conversation with a relative of anarchist Panagiotis Argirou, solidarians reported that the comrade fell out of the bunk bed at night, on January 1st, and gradually began to lose consciousness. He was evacuated from Koridallos prisons to Tzaneio hospital in Piraeus, and he might need to be admitted to another hospital soon. His injury appears to be quite severe, with bruises on the head. The comrade has already been operated on the head last night 2/1/12 and had a hematoma removed. He will remain in an induced coma until the end of the week because his situation is considered critical.

#### **Next report on the trial of CCF**

28/12/12

As soon as the chairwoman completed the reading of the names of the accused (during which the members of the CCF, wanting to demean the procedure, refused to reply) the comrades of the Conspiracy interrupted the procedure, and one of the members made the following statement:

"All these days we listened to lawyers and prosecutors quoting legal arguments on the matter of the 'political trial'. We listened to a language foreign to us, because we are not lawful, we are anarchist urban guerrillas. This is why we will speak in our own language. The CCF is an armed, insurrectionist, anarchist guerrilla group. Its action was, is and will be subversive. This is self-evident, and it can be seen even in the language used against us by the enemy. You established just for us special legislation, special procedures, special detainment conditions, special courts, like this one here. The indictment itself, which you wrote up, says that we threatened the political, social and economic structures of the state.

But, in the decision that you will come to -or rather the decision your superiors gave you to transfer to us- you will say that the Conspiracy is not an anarchist guerrilla group.

This happens for two reasons. First of all because the regime follows the nazi principle according to which 'the best way to strike your opponent is to deny them their political identity, demean them and demote them...' The second reason is that with the recognition by the state that we, the members of the CCF, are anarchist urban guerrillas, simultaneously it will be recognized that we are hostages of war. Thus, the state would be obliged to admit the existence of the internal enemy, the existence of the anarchist insurrection, the existence of the anarchist urban guerrilla. This would mean that the state would admit that in the interior of democracy there is a civil war between the regime and the minority anarchist forces. But look how 'beautifully' authority replaces the words and disguises the meanings. Urban guerrilla is called 'terrorism', oppression is 'protecting the citizen' and laws are 'freedom'.

But look: We did not come here to claim a 'right' or win some sort of 'political recognition'. The only ones who can judge are our comrades and ourselves. Also, we will not pretend to be 'good kids' and kneel towards authority to beg for 'lenience'. Because however various self-appointed defenders of the 'movement' from time to time speak of the sensitivity of the anarchists, we want to say something. The real sensitivity towards the ugliness of this world is the sensitivity which made us fill our cartridges with bullets and plant the enemies territory with dozens of bombs. And to finish with these reformist excuses, real freedom is in the barrel of a gun, the wick of the dynamite, the clear words and tough decisions, and not in the half-talk about juridical leniency and the legitimate protests-funerals.

It was this sensitivity which made us take the political responsibility for the Conspiracy and deny your legal mitigation. We know we are choosing the hard and lonely road. Just as we know that in the victories of an anarchist group there are many 'fathers', but in the difficulty of oppression and the fear of prison the group remains orphan. We will never abandon the CCF. Because real sensitivity does not cry, it arms itself.

A few days ago, on 18/12/2012, was the hearing in Pireus courts for the release application of Savvas Xiros for the case of the 17November group. Savvas' case is known, he was injured heavily when ten years ago a bomb he was carrying exploded. Ten years he is in special detainment condition, which are not enough to satisfy the vengeful rage of the authority. Savvas application was denied. The real reason of denying it is that Savvas never denounces the struggle.

At the same time the state, no matter how many kilometres in-between, remains just as vengeful. In Switzerland is held hostage our comrade and brother Marco Camenisch. Marco is an anarchist of praxis who has been accused of sabotage against industrial energy production units, participation in an escape in which a few prison guards were injured, and for an armed clash with soldiers at a Carabinieri road blockade in Italy.

Marco spent ten years in militant clandestinity and, when arrested in 1991, he was imprisoned initially in Italy and then in 2002 was transferred to the Swiss prisons. Today, he has been in federal prisons for more than twenty years. All these years he didn't recognize the authority of the juridical authorities, and on the contrary, remained a sworn enemy of the state. In retaliation, recently the state denied his release application, postponing the torture of his incarceration.

Of course, we do not expect even a millimetre of lenience from the enemy, neither do we plead for a 'given' freedom. Besides, freedom cannot be given, it is conquered. We say what we say in order to transfer a message to the comrades outside the prison walls. The freedom of Marco Camenisch will not happen with words or with prayers. Actions are needed. The state shows that it does not forget its enemies, the matter is if anarchists remember their comrades. Because there are many today who speak of anarchy, but very few live as anarchists..."

After that statement another comrade of the CCF read the following announcement by the Conspiracy:

"As of December 15th 2012 anarchist comrades of ours are carrying out a symbolic hunger strike in solidarity to Marco Camenisch. Initially anarchist Gabriel Pombo da Silva from the German prisons and then anarchist Elisa Di Bernardo from the Italian prisons show with this action that anarchists of praxis do not forget... they prove that memory is not garbage. We, from Greece, stand next to them with all of our soul and as a small token of solidarity to our brother Marco, we interrupt this trial and are leaving. This is our way to participate in the international campaign of solidarity which began in Germany and continued in Italy. Because solidarity between anarchists is not just words".

Then the comrades of the CCF together with anarchist Theofilos Mavropoulos left the court room, handcuffed and accompanied by cops. The other "accused" remained in the room. In the end the judges had to adjourn, obviously annoyed by the attitude of the comrades of the CCF and Th.Mavropoulos, and appointed the new session for the 4th of January 2013.

## + Update about injured comrade Panagiotis Argirou and the new CCF case

On 15th January the doctors stopped giving to Panagiotis Argirou anesthetic medicines that kept him sedated. His speech is not full yet but the first reactions he had are quite encouraging about the procedure of his health.

The two comrades that were recently arrested for participation in CCF were not imprisoned because there was nothing to charge them for, but they probably will go on trial with the charges of participation in CCF and possession of guns.

## Announcement of Athens IMC collective

**22/12/12** - On Thursday, December 20th, 2012 Nikos Stavrakakis, president of the POSDEP (the so-called Pan-Hellenic Federation of University Professors–Researchers' Associations), made sobbing statements about the occurrence of violence inside Greece's faculties, asking the State to wipe away any occupied space in universities but also to get rid of Indymedia Athens. These statements were made under the pretext of two incidents at the National Technical University of Athens (Metsovio) and the Aristotle University of Thessaloniki (Aristotelio), incidents which are not connected with each other and have obviously no relation whatsoever with the administration crew of Athens IMC.

These statements have been vulgarly reproduced by the television media of society's mass deception, which used spectacular titles like 'terrorism in faculties' and distorted the real facts. Every evening, the same mainstream media are selling fear to society,

licking the State's boots and supporting the bosses, thus assisting their plans dearly.

The president of the POSDEP represents a bunch of conservative university professors who use nice-sounding words like 'democracy' and then ridicule themselves as they condemn violence wherever it comes from, while at the same time they are demanding the violent eviction of self-managed spaces, the violent silencing of any voice like Indymedia Athens that criticizes the establishment they loyally serve, the violent suppression of any kind of protest mobilization, either of workers or students, and the violent elimination of the probability of any struggle. They want to make their dream for universities-industries of obedient citizens come true with the new education bill. But the POSDEP failed to comment on the labour rights of the contract workers in the Aristotle University of Thessaloniki and their recent struggle.

In addition the POSDEP statements, which were directed against Indymedia Athens exclusively, reveal a striking similarity to the respective queries of the Golden Dawn party's neo-Nazis in the Greek parliament. It's also no coincidence that these statements were spread at the same time when neo-Nazis started celebrating due to the state repression against Villa Amalias squat. The POSDEP delegates can camouflage themselves wearing the mask of a peace-loving democraticness but their words are identical in their essence: the essence of totalitarianism and squelching of any free expression.

We are not stunned by the umpteenth targeting of Indymedia Athens and self-managed occupied spaces. This is precisely a period in which attacks of Power unfold against each and every fighting and resisting part. And the courtiers of Power now float to the top and make froth.

Indymedia Athens is part of those who fight and resist the frontal attack of State/Capital. Therefore, Indymedia Athens gives a voice to those who have no voice and combat the ugliness of capitalism. Solidarity with self-managed occupied spaces inside and outside the academic faculties. Solidarity with the just struggle of workers in the Aristotle University of Thessaloniki and elsewhere.

*Indymedia Athens will only be shut down when the end of the world is nigh.*

**Athens IMC collective**



## Chile: Letter from Marcelo Villarroel Sepulveda

*Letter from the comrade Marcelo Villarroel for the "Anti-prison Sound" event on 12/14 at the La Máquina squat in Santiago, Chile.*

### **Lighting the fuse of subversion Stirring up the insurgent fire of social war beneath the prison walls**

The Prison is the circumstantial or possible destiny of all persons who take control of their lives, navigating the path of emancipation which runs counter to a capitalist normality that imposes the routine of the citizen, that obligates one to waged work, to a study that validates a bourgeois system of education, and to staying within the parameters of the judicial order that capital imposes on us. Prison is the place that democracy offers you as a space that crystallizes normalized submission. Here ends, begins, and passes everyone who in one way or another does not submit and transgresses the wealthy's social peace.

The one who commits crime, he who protests, she who attacks,

she who conspires, those who in various choices and decisions do not respect the judicial order find ourselves with the repressive hand of everything: a framework of repression, control and punishment.

I have repeated it one and a thousand times: in all the world's prisons, over 90% of the people locked up come from the exploited class. We are oppressed, and upon rebelling we inevitably become subversives when we decide to cease going through life as slaves.

In Chile if you are born poor you are born condemned, destined to one of the country's 91 prisons. Places that are controlled with the goal of extermination, where the highly-designated modules, floors and wings function daily with murder face to face with social complacency ignoring, sanitizing and naturalizing a daily routine that assumes the prisoner's punishment as normal.

Today the prison is also seen as a business for the production of services in which the prisoners are seen as obligatory users of a contradiction belonging to a sick society that assumes that this is the way for those who do not respect its law.

It is important to understand that no one is free in a society which is the dictatorship of commerce, the democracy of capital, a society of classes, that only by rebelling will we be able to demolish all the centers of extermination ever built down to their last foundations. Likewise there is no anti-prison struggle without a specific understanding of its daily situations of tension, without communication with the prisoners-in-struggle, therefore it is a permanent challenge to break the isolation, to make cracks in the dense walls of confinement, and to learn that it is vital to strengthen bonds on all spheres, especially those of subversive prisoners at against against the whole existent.

It is about breaking the fear and indifference; committed solidarity is an individual and collective exigency for demolishing that comfortable and self-complacent position of believing that our struggle is temporal and not a proud life choice that many have now taken up for a very long time in complete consistency with our actions.

Multiplying all kinds of actions, deeds, gestures and initiatives is a necessity of combat against the State-prison-capital, it is what motivates us, independent of any limitation.

To insist until infinity on the seeking of our freedom is to strike with dignity and without fear to the deepest foundations of our rotten society... that these words are not carried off by the wind, that they are transformed into deeds...

*Open your eyes: it's time to fight!!  
Against the State-prison-capital:  
social war!!  
While there is misery there will be  
Rebellion!!*

**Marcelo Villarroel Sepúlveda**  
Libertarian Prisoner  
December 14, 2012  
Module 2-H North. CAS-STGO  
Chile.



[freddymarcelojuan.noblogs.org](http://freddymarcelojuan.noblogs.org)

The so-called "Security Case" concerns our revolutionary comrades **Juan Aliste Vega**, **Marcelo Villarroel Sepulveda**, and **Freddy Fuentesvilla Saa**, who are currently held captive in prisons of the Chilean State.

Also read this important new letter from his affinity-comrade, Juan Aliste Vega:

*Letter from Juan Aliste 5 years since the beginning of the hunt for him (Chile)*  
[325.nostate.net/?p=6854](http://325.nostate.net/?p=6854)

## DIRECT ACTION CHRONOLOGY

**16 Jan, Brighton, UK:** Slogans painted in solidarity with Villa Amalias and squats in Greece.

**16 Jan, New York, USA:** Attack on Marathon Bank in Solidarity with Comrades in Greece. Also dedicated to Kerry Cunneen.

**15 Jan, Athens, Greece:** Regime security forces raided Greece's oldest anarchist squat, Lelas Karagianni 37. People gathered trying to prevent the eviction. There were several comrades chanting slogans on the rooftop of the building that were caught by the police. Also, two solidarians were beaten by cops on the street and detained as well. Heavy repressive forces were deployed downtown, plus a police helicopter. Soon thereafter, more people assembled near the squat. One of the slogans chanted by solidarians who stayed at the spot was: *'Neither fascism, nor democracy; down with statism, long live anarchy!'* All of the arrested comrades were released at about 5pm, cops left the vicinity of the squat, and Lelas Karagianni 37 was reoccupied!

**15 Jan, Larnaka, Cyprus:** Arson attack against a vehicle belonging to Georgios Tasos, right-wing MP.

**13 Jan, Nicosia, Cyprus:** Arson attack against a vehicle belonging to a prison guard.

**12 Jan, Mytilini, Lesvos Island:** Protest demo in solidarity with all squats, self-managed spaces and free radios under attack.

**12 Jan, Everywhere, Greece:** Solidarity actions for squats and liberated spaces took place in various Greek cities, e.g. in Thessaloniki, Patras, Chania, Rethymnon and Heraklion (on Crete), Mytilini (on Lesvos), as well as on Naxos. Protest rallies were also held in the cities of Trikala, Arta, Preveza, Ioannina, Xanthi, Kozani, Komotini and Kalamata. In

Hania, Crete, there was a public gathering with soundsystem. In Athens 5,000 comrades made a demo and there was some clashes with regime forces.

**11-13 Jan, Athens, Greece:** *"Every time you assault us, we shall strike back. You evict our buildings, imprison our comrades, and attack our demonstrations. We set fire to your offices, your banks and your service branches."* 3 day arson barrage against the state and corporations. The following was attacked; local branches of the Nea Dimokratia party's offices in Dafni, Halandri, Glyfada, Argyroupoli and Kypseli; the PASOK party's offices in Glyfada; the Public Power Corporation's offices in Menidi; ATMs of bank branches: in Vyronas (two ATMs in the same district), Nea Smyrni, Neo Iraklio, Kaisariani (two ATMs in the same district), Kypseli, Papagou, and Drapetsona (two ATMs in the same district); two bank branches in Kaisariani; a car of the diplomatic corps in Elliniko; a vehicle of the Hellenic Post (ELTA) in Ilion; and, finally, a cop's motorcycle in Zografou.

**11 Jan, Athens, Greece:** Windows of three bank branches smashed: one of Eurobank, another of Alpha Bank, and a third one of the National Bank of Greece.

**10 Jan, Athens, Greece:** In the early morning hours of January 10th, the traffic flow was interrupted at the intersection of Karaoli and Dimitriou streets, in the district of Vyronas, we put garbage cans in the middle of the road and set them on fire. Slogans were painted in solidarity with squats and paint was thrown on the facade of the local city hall. It was done in solidarity with Villa Amalias squat and the arrested comrades.

**10 Jan, Mexico City, Mexico:** Solidarity banners placed at the Greek Embassy.

**10 Jan, San Francisco, USA:** Greek consulate paintbombed in solidarity with the anarchist squats Villa Amalias and Skaramaga in Athens.

**10 Jan, Tomohon, Indonesia:** **Argirou Cell/ICR-FRI-FAI** torches a vehicle to cheer up the injured anarchist **CCF** member Panagiotis Argirou, and send solidarity to other anarchist prisoners.

**9 Jan, Athens, Greece:** At night the windows of the offices of Nea Dimokratia party ('New Democracy') were smashed and paint bombed in the area of Kamatero.

**9 Jan, Ioannina, Greece:** In the afternoon nearly 100 comrades attacked the city's courthouse with paint bombs in solidarity with both squats in Athens that are under police siege, but also in solidarity with every other self-managed space that was hit by repression lately - like Delta squat in Thessaloniki, Xanadu social space in Xanthi - across Greece and beyond. During their action, they threw paint also on the infamous politician and large estate owner Kalogiannis - a MP with Nea Dimokratia (the main party of the current tripartite government) for the region of Ioannina - who happened to be walking by.

**9 Jan, Bristol, UK:** Prison guards vehicles paintstripped and tyres slashed during the day.

**9 Jan, Nottingham, UK:** 2 G4S security vehicles tyres slashed, paint stripped, windows smashed in solidarity with Elisa Di Bernardo.

**9 Jan, Athens, Greece:** Dozens of people re-squatted long-term self-organised space Villa Amalias. Regime security forces made an attack and arrested 101 people. Meanwhile, nearly 200 comrades gathered at Victoria Square, near Villa Amalias, in solidarity with the squatters. At the same time, around 40 solidarians occupied the Metaxourgeio offices of the DIMAR party ('Democratic Left', which participates in the tripartite government), also with the aim of calling for the January 12th demo in downtown Athens in solidarity with squats and self-organized

spaces that have come under attack across Greece. However, the police raided and detained the occupiers, who were later released. In the early evening approximately 1,500 people made a demo in solidarity with the morning arrestees of Villa Amalias and those arrested at Patission 61 & Skaramaga squat, which was raided by regime forces also. All detained comrades are now released on restrictive conditions.

**6 Jan, Athens, Greece:** *"The three-party government of memorandums decided to strike one of the more militant parts of society, that of self-organized spaces, in an attempt of intensifying the oppression and promoting social fascism. Either with the ridiculous pretext of a "centre of illegality" in order to evict Villa Amalias squat, or with the pathetic claim that ASOEE (economic university of Athens) functions as a warehouse for illegal trading, in order to raid the anarchist 'steki' of the university and steal the machines of the self-organized radio station 98fm, the truth cannot be hidden... Self-organized anti-hierarchical structures are the answer to the new junta they want to impose. For 23 years Villa Amalias consists a self-organized open social space with anti-merchandise characteristics, sheltering concerts, theatrical plays, projections and events. Besides the house squat, it gave space to a self-organized printers, a stained glass lab, an open café and library. Villa Amalias was and continues to be, a strong antifascist bound, especially in the area of Agios Pandeileimonas, against the plans of the neonazis of the Golden dawn, and the capitalists. As a token of solidarity, on January 6 2013 and at 03.30am, we torched 3 offices of local organizations of the coalition government. Specifically, an office of PASOK in Vironas, and two offices of ND in Ilioupoli. ..."*

**5 Jan, Santiago, Chile:** 5 years on, riots occur to remember the assassination of Matías Catrileo, Mapuche warrior. Hundreds of people took part, armed with molotovs, stones, fireworks. Fighting police, burning banks and defending barricades.

*Cont. next page*

**4 Jan, Athens, Greece:** Assault against the mayor of Athens, Giorgos Kaminis, for his part in the state repression against Villa Amalias, other self-organised spaces and radio. "*Villa Amalias will become the tomb of Kaminis*".

**3 Jan, Notre-Dame-des-Landes, France:** A pylon sabotaged in solidarity with the occupants of the ZAD anti-airport zone and those struggling against the construction of the Cotentin-Maine EHV line, and more generally against the centralization of power generation (especially nuclear).

**3 Jan, Saint-Martin d'Aubigny, France:** RTE Pylon sabotage is claimed by autonomous cell. RTE is the "infrastructure" arm of EDF tasked with transporting electricity via pylons carrying power generated at nuclear power plant at Flamanville.

**3 Jan, Berlin, Germany:** An autonomous cell took responsibility for an incendiary attack on a Deutsche Telekom vehicle in Friedrichshain. Telekom has made profits for decades in the field of military equipment and armament.

**3 Jan, Bath, UK:** FAI / ELF **New Horizons of Burning Rage** took responsibility for an arson sabotage which shut down all TV channels on Freeview, as well as all national analogue and digital radio stations in the local area. Additionally it took down Vodaphone and other mobile networks, damaging police communications and other digital services. 80,000 homes and businesses in the area were affected.

**2 Jan, Santiago, Chile:** Explosive attack against corporate offices of Gonzalo Vial, a businessman who amassed a fortune during the Pinochet dictatorship. Mauricio Morales Incendiary Brigades take responsibility for the attack in solidarity with "Security Case" prisoners and Mapuche warrior Matias Catrileo, killed 5 years ago.

**1 Jan, Pisa, Italy:** Helvetia agency attacked in solidarity with Marco Camenish, anarchist prisoner.

**2012**

**31 Dec, Angers, France:** Anti-prison action on New Year's Eve with explosive charges at three corners of the prison.

**31 Dec, Helsinki, Finland:** Demo at Metsälä detention center on New Year's Eve.

**31 Dec, Montreal, Canada:** New Year's Eve anti-prison demo at Tanguay and Bordeaux prisons.

**31 Dec, Amsterdam, Holland:** Demo at Schiphol deportation prison.

**31 Dec, Nottingham, Brixton, Cardiff, UK:** Anti-prison demos at various prisons with banners and fireworks.

**31 Dec, Galicia, Spain:** Demo at the Teixeiro prison.

**31 Dec, Seville, Spain:** Demo at the Morón de la Frontera prison.

**31 Dec, Athens, Greece:** Demo at Korydallos prison.

**31 Dec, Madrid, Spain:** Demo at Navalcarnero prison in solidarity with prisoners in struggle.

**30 Dec, Nicosia, Cyprus:** Anti-fascist demo against the visit of Golden Dawn MPs who partner the fascist party of Cyprus, ELAM (National Popular Front).

**30 Dec, Athens, Greece:** Incendiary device against the district court of Halandri for the state repression against Villa Amalias and self-organised infrastructures. "*The lawless ones*" take responsibility.

**28 Dec, Goa, India:** Solidarity banners raised in India for Villa Amalias Squat and the struggle!

**29 Dec, Athens, Greece:** People's assemblies and other groups intervened in metro and tram stations by unfolding banners and sharing informative material for the right to free movement, in public transport and beyond. The participants started from different points of the city until they reached the Syntagma metro station, where they tried to approach passengers and spread the need to skip paying the fare, as a form of protest.

**24 Dec, Ferrara, Italy:** Explosive device against BNL Bank.

**24 Dec, Athens, Greece:** Paintbomb attack against the old city hall in revenge for Villa Amalias

**21 Dec, Athens, Greece:** Anarchists used an incendiary device against an office of the municipal authorities in revenge for the attacks on Villa Amalias and the other repressives moves by the regime loyal to the Troika (IMF-EU-EC).

*The list is never complete.. play your part..*



### INTERNATIONAL NETWORK OF COUNTER-INFORMATION & TRANSLATION

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[directactionde.ucrony.net](http://directactionde.ucrony.net)

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+ Many more...

## Ninth Anarchist Bookfair in Zagreb, Croatia

**The Ninth Anarchist Bookfair  
in Zagreb will take place on  
April 5th to April 7th, 2013.**

Anarchist Bookfair in Zagreb (ASK – *Anarhisticki sajam knjiga*) is an annual anarchist event that aims to become a long-term, developing project.

[www.ask-zagreb.org](http://www.ask-zagreb.org)

You can download the bookfair poster from the web page. To download it go to <http://www.ask-zagreb.org/anarchist-bookfair-zagreb-2013.pdf>